

Invitation to Bid

20160510-01

MATERIAL/ PARTS

Responses to an Invitation to Bid will be received by the Purchasing Supervisor, Sumner County Board of Education, 1500 Airport Road, Gallatin, TN 37066 for MATERIAL/PARTS until 9:00 a.m. CDT Tuesday May 10,2016 Bid responses will be opened at that time, taken under advisement and evaluated. Should you have any questions please call Tony Lyles at 615-452-9946 all proposals are subject to the Board of Education's conditions and specifications which are available from Vicky Currey, Purchasing Supervisor (615) 451-6560. All bids can be viewed on line at www.sumnerschools.org

NOTICE TO RESPONDENTS

Responses to an Invitation to Bid will be received by the Purchasing Supervisor in the SUPPORT SERVICE FACILITY CONFERENCE ROOM, Sumner County Board of Education, and 1500 Airport Road Gallatin, TN 37066. They will be received until **9:00 A.M. Local Time May 10,2016** for **20160510-01 MATERIAL/PARTS**, at which time the responses will be opened, taken under advisement and evaluated. ***BIDS WILL BE POSTED ON www.sumnerschools.org***

GENERAL REQUIREMENTS AND CONDITIONS

1. The Sumner County Board of Education reserves the right to accept or reject any and/or all responses in whole or in part, and to waive informalities therein.
2. Any responses received after the scheduled closing time for the receipt for responses will not be considered.
3. If a mistake is discovered after the responses are received, only the Sumner County Board of Education may allow the respondent to withdraw the entire response.
4. Partial payments will not be approved unless justification for such payment can be shown. Terms will be net 30 days.
5. Payment will not be made until the said **MATERIAL/PARTS** are inspected and approved as

BID SHEET
 GENERAL/EQUAL OR EQUIVELENT TO
 MATERIAL /PARTS

ITEM	QUANTITY	BID PRICE
1. CLOSET AUGER BAG	6	_____
2. $\checkmark_{-} >K'$,K W W Z $\checkmark \cdot \checkmark'$	5	_____
3. $\hat{i}_{-} >K'$,K W W Z $d \cdot \hat{i}'$	5	_____
4. $\hat{i}^* \wedge >K'$,K W W Z $\checkmark \cdot \hat{i}^* P$	5	_____
5. 2 1/2 CLOG CHOPPER CAT # 2 1/2 CG	5	_____

Purchasing Department
1500 Airport Road
Gallatin, TN 37066

COMPANY NAME

ADDRESS

TELEPHONE

EMAIL

AUTHORIZED COMPANY
REPRESENTATIVE

AUTHORIZED COMPANY
REPRESENTATIVE

DATE

BID TITLE 20160510-01 MATERIAL /PARTS