

Scott Langford, Ed. D.
Director of Schools
695 East Main Street, Gallatin, TN 37066-2472
Phone: (615) 451-5200 Fax: (615) 451-5216

March 13, 2024

COMMODITY CONTRACT AWARD

THIS IS TO INFORM YOU THAT Zee Zee's
HAS BEEN AWARDED THE BID FOR Apples (110149)
FOR THE PERIOD

THE SCHOOL NUTRITION PROGRAM THANKS YOU FOR BIDDING. THE NEXT CONTRACT
TIME WILL BE JUNE 2025

Your company was awarded 160000 lbs of Apples for processing. Please contact Dawn

[Redacted area containing contact information and signature lines]

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March 13, 2024

COMMODITY CONTRACT AWARD

THIS IS TO INFORM YOU THAT Tyson

HAS BEEN AWARDED THE BID FOR

FOR THE PERIOD July 2024 – June 2025

THE SCHOOL NUTRITION PROGRAM THANKS YOU FOR BIDDING. THE NEXT CONTRACT TIME WILL BE **JUNE 2025**

Your company was awarded 86,790Lbs. Beef Bulk Coarse. Please contact Dawn Botensten regarding what products will be requested and when they will be expected to be delivered for usage in the school system. (615) 451-5217.

Sincerely,



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March 13, 2024

COMMODITY CONTRACT AWARD

THIS IS TO INFORM YOU THAT Tyson
HAS BEEN AWARDED THE BID FOR Chicken Large Chilled (100103)
FOR THE PERIOD

THE SCHOOL NUTRITION PROGRAM THANKS YOU FOR BIDDING. THE NEXT CONTRACT
TIME WILL BE **JUNE 2025**

**Your company was awarded 129078Lbs. of Chicken Large Chilled for processing. Please
contact Dawn Botensten regarding what products will be requested and when they will be
expected to be delivered for usage in the school system.
, (615) 451-5217.**

Sincerely,

Dawn Botensten
School Nutrition Director
Sumner County Board of Education



Summer School Report

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Scott Langford, Ed. D.
Director of Schools

605 East Main Street Gallatin TN 37066-2472

[Redacted]

Phone: (615) 451-5200 Fax: (615) 451-5216

March 13, 2024

COMMODITY CONTRACT AWARD

THIS IS TO INFORM YOU THAT Jennie-O

HAS BEEN AWARDED THE BIDEOR T-bone Chilled Whole Beef (100124)

[Redacted]

[Redacted]

[Redacted]