

REQUEST FOR PROPOSAL (RFP)

NUMBER: 20230503-02

SUMNER COUNTY BOARD OF EDUCATION

This solicitation document serves as the written determination of the SCS Purchasing Supervisor that the use of Competitive Sealed Proposals for this

NOTICE TO PROPOSERS

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ATTACHMENT 6.1 – Contact Information

ATTACHMENT 6.3 – References

1. Project Name/Location

2. Project Name/Location

3. Project Name/Location

4. Project Name/Location

**Proposers may copy this page and submit additional references*

ATTACHMENT 6.4 – Certification of Non-Collusion & Debarment or Suspension

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ATTACHMENT 6.5 – Attestation Re Personnel

ATTESTATION RE PERSONNEL USED IN CONTRACT PERFORMANCE

<i>or Social Security Number</i>	

The Contractor, identified above, does hereby attest, certify, warrant and assure that the Contractor shall not knowingly utilize the services of an illegal immigrant in the performance of this Contract and shall not knowingly utilize the services of any subcontractor who will utilize the services of an illegal immigrant in the performance of this Contract, **T.C.A. § 12-3-309**.

NOTICE: This attestation MUST be signed by an individual empowered to contractually bind the Contractor.

ATTACHMENT 6.6 – Attestation Non-Boycott of Israel

ATTACHMENT 6.7 – Drug Free Workplace Affidavit

STATE OF

COUNTY OF

T.C.A. § 50-9-113

Tennessee Code Annotated

T.C.A. § 50-9-113

Principal Officer J. S. Chidan

ATTACHMENT 6.8 – W9

Form **W-9**
(Rev. December 2014)
Department of the Treasury
Internal Revenue Service

**Request for Taxpayer
Identification Number and Certification**

Give Form to the
requester. Do not
send to the IRS.

Page 2

Check appropriate box for federal tax classification. Check only **one** of the following. See instructions on page 3.

Individual or proprietor
 Sole proprietor or partner
 S corporation
 Partnership
 Trust/estate
 Exempt recipient (see instructions on page 3)

OMB No. 1545-0047

Exemption from FATCA reporting

ATTACHMENT 6.9 – Standard Terms & Conditions
SUMNER COUNTY BOARD OF EDUCATION (SCS)

1. PREPARATION AND SUBMISSION OF BID.

a.

b.

3. ACCEPTANCE AND AWARD.

