

Sumner County Board of Education
20240508, Amendment 1
Shafer Middle LED Marquee Sign

AMENDMENT NUMBER 1 TO THE BID DOCUMENTS

Amendment Date: May 6, 2024

A. This Amendment shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated into the bid documents. ~~IT WILL TAKE PRECEDENCE.~~ BIDDERS MUST SIGN THE

B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows:

BIDDER MUST ACKNOWLEDGE

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Top Sign Module (minimum specifications)

- **Approximate Size**
 - Must coordinate with LED matrix size.
 - Approximate 2 ft. tall x 8 ft. 8 in. wide
Depth of cabinet must be flush with LED cabinet.

Company Name _____

Contact Person _____

Signature _____

Date _____

Chris Harrison, Purchasing Supervisor
Sumner County Board of Education

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